



FORM Quarterly Report: (Check one:) Final Report (Fund balance) Amendment of the Report	e on Line E must be \$0) STATE BOARD OF ELECTIONS
Full name and complete mailing address of Political Committee:	COMMITTEE ID #
100101010000000000000000000000000000000	HECK FOR E-MAIL ADDRESS CHANGE
REPORTING PERIOD CASH AVAILABLE AT BEGINNING OF REPORTING PERIOD:	ALL POUTICAL COMMITTEES RETURN TO:
FROM THRU Repeat this amount in SECTION D, Line (A)	STATE BOARD OF ELECTIONS 2329 S MacARTHUR BLVD SPRINGFIELD, IL 62704-4503 SPRINGFIELD OR SPRINGFIELD OR SPRINGFIELD OR SPRINGFIELD OR CHICAGO, IL 60601-3232
SECTION A — RECEIPTS	SECTION B — EXPENDITURES
1. Individual Contributions a. Itemized (from Schedule A): \$ \(\frac{\text{O}}{\text{O}} \) \	6. Transfers Out a. Itemized (from Schedule B): \$ (6a) b. Not-Itemized: \$ (6b) 7. Loans Made a. Itemized (from Schedule B): \$ (7a) b. Not-Itemized: \$ (7b) 8. Expenditures a. Itemized (from Schedule B): \$ (8a) b. Not-Itemized \$ (8b) 9. Independent Expenditures a. Itemized (from Schedule B-9): \$ (9a) b. Not-Itemized \$ (9a) TOTAL EXPENDITURES (6a thru 9b)\$ (TE)
5. In-Kind Contributions a. Itemized (from Schedule I): \$	SECTION C — DEBTS AND OBLIGATIONS (Include previously reported unpaid debts) 10. a. Itemized (from Schedule C): \$ \(\begin{array}{c}

ERIFICATION: I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND TATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY RTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE STATEMENT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND IP TO \$5000.

SIGNATURE OF COMMITTEE TREASURER OR CANDIDATE

HIS FORM MAY BE REPRODUCED

PAGE 1 OF 2

REVISED 11/2018

Total Expenditures from Section B (TE): \$

Funds available at close of reporting period (C minus D): \$.

Investments total (if applicable): \$_

REPORTING PERIOD

09/30/21

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DESCRIPTION OF AMENDED INFORMATION

POLITICAL COMMITTEE
IDENTIFICATION

No. 35 931/3

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

Description of amended information including sections of D-2 being amended

John guarter report on Section C a. should be \$1,543.25 Total Debts & Obligation, \$1,543,25

PAGE 1 of 2

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NAME O	POLITICAL COMMITTEE: S to Elect Ron Ford	
riend	s to Elect Fon Ford	
20. Bo	Aurova, I/ 60542	

PREPORTING PERIOD

O7/0/34 09/30/24

FROM THRU

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SCHEDULE C

POLITICAL COMMITTEE
IDENTIFICATION No

DEBTS AND OBLIGATIONS

35981 13

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

SEE PAMPHLET "A	GUIDE TO	Campaign D	isclosure" for Gi	JIDANCE,
FULL NAME, MAILING ADDRESS, AND ZIP CODE	DATE INCURRED	ORIGINAL AMOUNT	CUMULATIVE PAYMENT TO DATE ON DEBT	OUTSTANDING BALANCE AT THE CLOSE OF THIS PERIOD
eln, Stoddard, Buck & Lewis LLC Attorney at Law 14 Aberdeen Ct. Sulte 1 Sycamore IL 60178	03/31/18	2,343.25	1,000.00	1,143, 28
enneth C. Shepro Attorney and Counselor at Law O. Box 760 Wayne IL 60184	03/31/18	1,500.00	700.00	450.00
			·	
			TOTAL THIS	S PERIOD \$ 1593.00

TOTAL THIS PERIOD \$ _/593.00

PAGE ____

REVISED 1/1/11